



KENNY C. GUINN
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

KEITH KIZER
Executive Director

Chairman: Tony Alamo, M.D.

Members: Raymond "Skip" Avansino Jr., John R. Bailey, Joe W. Brown, T. J. Day

TO THE COMMISSION AND THE PUBLIC:

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Tuesday December 5, 2006 at 9:30 a.m.** at the Grant Sawyer State Office Building 555 E. Washington Ave Suite 4500, 4th Floor Las Vegas NV 89101.

AGENDA

1. Call to order.
2. Roll Call.
3. **Approval of the minutes of the meeting November 3, 2006.
4. **Adoption of the agenda for this meeting.

OLD BUSINESS:

- 1.**Disciplinary hearing of the complaint against mixed martial arts contestant Victor Belfort.
- 2.**Disciplinary hearing of the complaint against mixed martial arts contestant Pawel Nastula.

NEW BUSINESS:

- 1.**Temporary suspension on boxer Omar Nino.
- 2.**Temporary suspension on boxer Orlando Salido.
- 3.**Temporary suspension on mixed martial arts licensee Kevin Randleman.
- 4.**Temporary suspension on boxer Dewey Cooper.
- 5.**Temporary suspension on boxer Joksan Hernandez.
- 6.**Request by Banner Promotions for the date of January 20, 2007 for a professional boxing event to be held at the Paris Hotel and broadcast on HBO.
- 7.** Request by Crown Boxing for the dates of Feb.14, April 27 and May 25, 2007 for boxing events to be held at the Orleans Hotel and Casino.
- 8.** Selection of officials to work Dec. 30, 2006 at the MGM Grand Garden on the UFC Light Heavyweight title bout between Chuck Liddell vs Jacob "Tito" Ortiz, setting of fees.
9. Request by Antonio Mesquita for arbitration on his contract with manager Luis Tapia.

- 10.**Request by Mandalay Bay Hotel for a waiver of NAC 467.332 for the event of Nov. 4, 2006 to provide 400 tickets to Nellis Air Force base.
- 11.**Request for approval of the Hollin Corp Boxing Glove for use in Nevada.
- 12.**Request by Zuffa LLC for petition for declaratory ruling and limited waiver of regulations of chapter 467 of NAC for a reality television event.
- 13.**Request for a professional promoter's license Northeast Promotions Corp.
- 14.**Request for a professional promoter's license by Seminole Boxing & Promotions LLC dba Seminole Warriors Boxing and Promotions.
- 15.**Request for a professional promoter's license by International Fight League.
- 16.**Request for a professional promoter's license by Mike Stidham dba Ultimate Fight Experience.
- 17.** Request by Head Strong Boxing for a grant from NRS 467.108 for travel to Reno on Sept 9-10, 2006 for 6 boxers and 2 coaches for per diem \$320, hotel \$140 and mileage \$382 for a total amount of **\$842.00**.
- 18.** Request by Head Strong Boxing for a grant from NRS 467.108 for travel to Elko on Sept 16, 2006 for 6 boxers and 2 coaches for per diem \$160, and mileage \$383 for a total amount of **\$543.00**.
- 19.** Request by Head Strong Boxing for a grant from NRS 467.108 for travel to Concord, CA on Oct. 14-15, 2006 for 4 boxers, 2 coaches and 1 chaperone for per diem \$332, hotel \$210 and mileage \$652 for a total amount of **\$1194.00**.
- 20.** Request by Head Strong Boxing for a grant from NRS 467.108 for travel to Reno on Oct 21, 2006 for 7 boxers, 2 coaches and 1 chaperone for per diem \$200, and mileage \$382 for a total amount of **\$582.00**.
- 21.** Request by Head Strong Boxing for a grant from NRS 467.108 for travel to for travel to West Jordan UT on Oct 28, 2006 for 7 boxers , 2 coaches and 1 chaperone for per diem \$200, and mileage #319 for a total of **\$519.00**
- 22.**Request by UNLV Boxing Club for a grant from NRS 467.108 for travel to Baltimore, MD on Nov4-6, 2006 for 3 boxers and 1 coach for airfare \$2004, hotel \$380, rental car \$170 and per diem \$80 for a total amount of **\$2634.00**.
- 23.**Request by UNR Boxing Club for a grant from NRS 467.108 for travel to Las Vegas on Oct. 26, 2006 for 5 boxers and 1 coach for airfare \$1495, van rental \$93 and per diem \$120 for a total amount of **\$1708.00**.
- 24.**Request by Bruno's Boxing club of Carson City for a grant from NRS 467.108 for travel to Reno on Oct. 21, 2006 for 2 boxers and 1 coach for per diem \$60 and mileage \$60 for a total amount of **\$120.00**.
- 25.** Request by Bruno's Boxing club of Hawthorne for a grant from NRS 467.108 for travel to Reno on October 21, 2006 for 3 boxers and 1 coach for per diem \$80 and mileage \$150 for a total amount of **\$230.00**.
- 26.**Request by Bruno's boxing club of Carson City for a grant from NRS 467.108 for travel to Las Vegas on Nov.18-19, 2006 for 2 boxers and 2 coaches for per diem #160, rooms \$240 and mileage \$300 for a total amount of **\$700.00**.
- 27.**Request by Henderson PAL for a grant from NRS 467.108 for travel to Mesa, AZ on Nov. 8-11, 2006 for 2 boxers and 1 coach for per diem \$240, fuel \$82 and rooms \$369 for a total amount of **\$691.00**.
- 28.**Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Mesa, AZ on Nov. 8-12, 2006 for 3 boxers and 1 coach for per diem \$300, hotel \$385 and fuel \$96 for a total amount of **\$781.00**.
- 29.**Request by Nevada Amateur Boxing Association LBC #49 for a grant from NRS 467.108 for background checks on all judges, referees, timekeepers and coaches (210 total at 8.00 each) in the amount of **\$1680.00**.

30.**Request by Barry's Boxing for a grant from NRS 467.108 for security for the events of Nov. 18 and Nov 25, 2006 for the use of 2 police officers each night at 4-5 hours per event, \$590 for each night for a total grant amount of **\$1180.00**.

31.**Request by Barry's Boxing for a grant from NRS 467.108 for travel to Carson, CA on Aug 30 to Sept 2, 2006 for 6 boxers and 2 coaches for per diem \$300, rooms \$494 and fuel \$243 for a total amount of **\$1037.00**.

32.**Request by Barry's Boxing for a grant from NRS 467.108 for travel to Oxnard, CA on Sept 30 to Oct 7, 2006 for 10 boxers and 2 coaches for per diem \$825, hotel \$2419, bus tickets \$214 and fuel \$150 for a total amount of **\$3608.00**.

PUBLIC COMMENT:

LEGISLATIVE UPDATE:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT:

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 486-2581 as soon as possible.

***THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Posted on web site: boxing.nv.gov

Bradley Building
2501 E Sahara Ave
Las Vegas, NV 89104

Grant Sawyer Office Building
555 E Washington Ave
Las Vegas, NV 89101

Washoe County Courthouse
75 Court St
Reno, NV 89502

Department of Parks & Recreation
601 East Sunset Road
Las Vegas, NV 89120

NV State Athletic Commission
555 E Washington Ave Suite 3200
Las Vegas, NV 89101